1.6.578

a Lesson in the University of The New Covenant

Theodore Cottingham December 29, 2008 about 1pm.

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1. Religion took away that which it said it gave you, but I give you eternal life for I am the bread of life true and real, and no man cometh to the father but by me, the bread of life true, that real is, truth within being released in me my Covenant New known now and released all is -- about me and that which I am, incarcerated no more -- believing unto death, not; but coming into life, being it real and truth now in the earth and farther. Amen. I go in peace.

2. This is Theodore Cottingham 12:57 PM December 29, 2008 as I drive the van from the coffeeshop over to my mom's.

3. I love you all. I give you me. Have I said enough for ONE LESSON, again? Already, in this "short paragraph" that I've given you, up above -- everything, are you now – flying, sore-fully, not; but gracefully beyond all manner of men thinking they are men, mere kingdoms of creating it there themselves of being it. It's in its grasp, not; or what's in grasping, not; but what in surrendering is? The kingdom keys now known and uttered in this land, in perversity isn't, but in love grace'd and loved in mercy's abode with me now.

4. Separate "sheets" needing not again between "the pages" of me, but know now, THIS -- I love thee all and the all is me and thee all is me and I am the all in all, and I am coming about, at lightspeed, not; or am I have I already revealed in there this these words that I am have arrived with my testimony to these things, not broken again by man's mind thinking me into separateness compartments of, the mentally ill, but what will won't be anymore?

5. There will be no mentally ill in my kingdom for My Mental illness ends, for no one will MENTAL ME again in their mental illness a'wards of notmeism's behavior that reflecting are they on each other that take them into hell-acious rewards that notme designed "for them", themselves of teaching what? That who are me are mankind?

6. I love you all and I give you me afresh and anew, and new-ing things I am now with the words of my mouth, never "stroked" again by the notme's who only pervert "theirs" with their minds controlling theirs what they writes about me and others.

7. For all that changes for I have changed it, and I change that now! Correctly -- I do MANY THINGS for the *many* married-will-be, in the merriment that I give thee

now of celebrating the new birth of me, child one again, making all holy in my, child-ship, not; but that which matures me to be all me, all of me in "unfrozen" territory again. Amen.

8. I love you all and I give you me afresh and anew and this day is yours thine and mine that together we're one. Are we one yet dad? Looking up.

9. I love you all. Go home, not; but where are you now? Or are you homing, pigeons, not; but flight lessons again, are we taking now -- the correct way? And accurately-i-tizing the notme's to now fly me correctly? I love all of you to write me correctly and accurately-atizing the many things that have been said and spoken a notme of, and by notme's, who knew not my word was thine, all of them, and birthing them, they did not birth me -- but can, if they will -- still surrender. In the time?

10. Is there still time or is there no time? Or is timeless now timelessness, that begets all foolishness, not; but all the foolish virgins were not wise, but all the wise now come into me and know my words which teach them they are the Christ I am, and all whole and mighty many now shall be made the true ones that true light are.

11. From the North not, from the North, the South, the East and the West they come now to be fulfilled at your school (1) mine mighty now, mighty'ing others far and wide with the word of truth, one, that they are, that they've become, that they've yielded to, to surrender and become my words me whole and well again, in one minded field that my mind is made perfect in, and whole being all of us.

Amen

This is Theodore Cottingham at 1:07pm.